



COLORADO DRAFT HORSE

<http://coloradodrafhorseassn.org>

Colorado Draft Horse Association Minutes (from the State Meeting)

Date: April 20, 2018

Meeting was called to order at 3:07pm, at the Adams County Fairgrounds by President Joel Newcomer.

There were 27 members attending.

We remembered the passing of Kathy Root, March 22, 2018.

The minutes of the October 6th meeting were read and approved.

NEW BUSINESS

Kit McCollum presented a draft of a Liability Waiver, Release and Indemnification Agreement. Both she and Audrey Stockton worked on the draft. After discussion, with a few changes, the document was ratified.

Bonnie Snodgrass gave the treasurer's report.
 There is \$8,166.36 in the general fund.
 Disbursements since last meeting were \$1420.84.
 Income was \$2,785.00.

Ken Anderson gave us information about the Newsletter. Also, sadly, he is moving to Kansas this summer.

Jim Bushnell presented the 2017 Point Awards.

Show Team High Point Grand Champion

Taylor Hitch Jack Taylor

Show Team High Point Reserve Champion

Mountain View Belgians Kuehl Family

Farm Team High Point Grand Champion

The Farm At Bush Gardens Jim Bushnell Traveling Trophy

Farm Team High Point Reserve Champion

Eternal Hope Equestrian Centre - Shandy Staab-Daubert

Show Team placings have been edited after the April 20, meeting based on membership information. The winners listed are all paid members of the CDHA, a requirement for participation in the High Point Awards. Final approval will take place at the July 13 State CDHA Business Meeting.

All trophies were sponsored by Flintstone Gravel.

A discussion was to have membership cards for each member.

Our Youth Representatives were recognized for their assistance at the National Western Stock show and Big Thunder.



2018 Show Team and Farm Team Trophies. Very special Thank You to Ted & Terry Pratt of Flintstone Gravel & Trucking for trophy sponsorship



2018 Farm Team High Point Reserve Champion Shandy-Staab Daubert and Grand Champion Farm Team winner Jim Bushnell

Lorraine Jordan offered to send Ken photos of Big Thunder for the Newsletter.

Funds for Stephanie Bushnell's scholarship were approved.

Election of Officers

- Vice President Christy Staab
- Treasurer Bonnie Snodgrass
- Newsletter Lorraine Jordon

Meeting adjourned at 4:30pm.

Respectfully Submitted,
Janet Rhatigan
CDHA Secretary

MEMBERS IN ATTENDANCE

- Bart Baker
- Laura Curtis
- Jerry Sukora
- Shandy Staab-Daubert
- Christy Staab
- Jim Bushnell
- Billie Jo Collins-Boone
- Bernard Boone

- Cody Muse
- Leslie, Morgan, Karston and Ellie Muse
- John Sieck
- Cathy Swanson
- Lorraine Jordan
- Kit McCullum
- Norm Haubert
- Denise Connelly

- Audrey Lyn Stockton
- Levi Stockton
- Kirsten Stockton
- Ken Anderson
- Joel Newcomer
- Bonnie and Bob Snodgrass
- Janet Rhatigan



Colorado Draft Horse Association

LIABILITY WAIVER, RELEASE AND INDEMNIFICATION AGREEMENT

WARNING: Under Colorado Law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to section 13-21-119, Colorado Revised Statutes.

I/We acknowledge the inherent risk involved with driving, handling or being near horses. Risks may include bodily injury. We acknowledge that injuries can occur with normal use of horses.

Therefore, in consideration for the privilege of participating in any activity that is a Colorado Draft Horse Association event (events that are covered by the CDHA insurance), I/we hereby take the following action:

1. I/We agree to hold harmless and indemnify Colorado Draft Horse Association, its agents, officers, directors, and affiliated companies, and I/we release all of them from liability or responsibility for accident, damage, injury or any other harm to me/us or any property owned by me/us or to any family member or spectator accompanying me/us while on the premises (including, without limitation, the lands, buildings, and parking lots) of the _____ County including any injuries suffered as a result of negligence of _____, its employees, agents, officers, directors, owners, and affiliated companies.
2. I/We agree to use safe handling and harnessing practices while in a public setting (specifically any event covered by the CDHA insurance) and if those expectations are not met any participant may be asked to leave the event. Some examples; when hooking horses to any vehicle a competent person will be at the head of the horse(s) or the horse(s) will be tied to something solid, having a competent person a hold of the lines at all times when animals are harnessed & always using harness that is properly fit and in good condition.
3. I/We give approval for all in our party to participate in any activities related to the visit of said premises. Always practicing good sportsmanship and never behaving in a manner which endangers ourselves, others or animals. Any such behavior will result in dismissal from the event/grounds and forfeiture on any fees paid.
4. I/We acknowledge and understand that the event for which I/we have given my/our permission may include driving, and handling horses and other direct and close contact with horses. I/We acknowledge and understand these activities may be hazardous and that injuries may occur in the normal course of the event. However, if any of my/our behavior contributes to the hazardous situations I/we will be dismissed from the event/grounds.
5. **Permission to Photograph:** I/we give permission for the said event to use and copyright all photographs, film, video and/or recordings taken. I/we understand that these reproductions may include the CDHA website & social media. _____ Yes _____ No

Date: _____

Participant's Printed Name: _____

Participant's Signature(s): _____

Participant's under the age of 18, must have a parent/legal guardian signature

Minor Participant Printed Name(s): _____

Parent/Legal Guardian Printed Name: _____

Parent/Legal Guardian Signature: _____

CDHA Annual High Point Award 2018

Purpose: To recognize and award participants who help promote the Draft Horse breeds by showing their animals and skills at multiple events.

Intent: To track the number of Qualifying events, the placing of each participant in each event and to recognize the high point and reserve high point participants in Show and Farm team events each year. The award of points is to be an objective criteria as listed below. In case of any discrepancy, it shall be the responsibility of a quorum of State officers to resolve any issue that may arise (may be resolved over the phone). For 2017, there was no monetary award, but, scores were tabulated and the annual trophies were awarded. For 2018, Newcomers Plumbing and Heating has donated \$1000 to be awarded for each class (Show & Farm) winner. Additional donors are welcome to add to the High Point Award monetary fund.

There will be 2 trophies awarded in each of 2 divisions (Show Team & Farm Team). The points for each division will be tabulated separately. In Show Team, points go to the hitch owner regardless of who is driving the class. In Farm Team, the points go to the driver of the horse(s), regardless of who owns the team. While the driver may compete more than 1 time in an event, (i.e. cart obstacle 2 times with 2 different horses), the driver may only receive points for one (1) entry. The driver must designate the team they are using for high point and use that (high point) entry before subsequent runs.

Overall Qualifications:

1. To be eligible for the Annual High Point Award, **the participant / show team owner must be a member of CDHA**. This can be as a family member (up to age 25) or as an individual member.
2. Annual CDHA membership fees must be paid in full prior to the first qualifying show entered.
3. Qualifying of each show shall be determined solely by a quorum of the CDHA state officers. Shows may be added, or dropped from the qualifying show list due to specific annual situations. Qualifying shows for 2018 are:
 - a. 5/26/18 Hoofbeats on the Plains - Sterling
 - b. 6/9/18 Eternal Hope Equestrian Center training show & fundraiser - Wellington
 - c. 6/16 & 6/17/18 Moffat County Horse power Draft Horse & Mule Show - Craig
 - d. 7/21/18 Weld County Fair - Greeley
 - e. 8/4/18 Larimer County Fair - Loveland
 - f. 8/5/18 Douglas County Fair (farm team events only) – Castle Rock
4. Events not qualifying for the High Point Award are halter, youth, and saddle classes. Qualifying classes shall be determined solely by a quorum of the CDHA state officers.

CDHA State Chapter Responsibilities:

1. The CDHA State Chapter will purchase the annual trophies. Ted Pratt of Flintstone Trucking has agreed to donate the cost for High Point and Reserve High Point trophies and the Traveling trophy.
 - a. An individual trophy will be provided for the high point winner and reserve high point winner (Farm & Show classes).
 - b. A multiple year annual traveling trophy (1 for Show and 1 for Farm) will be a trophy that the high point winner will have his / her name and year engraved and the subsequent winners added each year. The annual winner will be in possession of this trophy for the ensuing year until the end of the season at which time they will return the trophy at a CDHA meeting, event or function to have the ensuing year's winner's name and year added to the trophy. The trophy will "travel" to the current year's winner to have in their possession until the end of their winning season.
2. In case of any dispute, a quorum of the CDHA State Officers will have the sole responsibility to resolve any dispute. Their decision shall be final.
3. The CDHA State Secretary & Treasurer shall ensure that within 15 days after a show, a list with all participants for each class **scored from first to last place** will be transmitted to the state officers for record keeping (preferably in electronic format).

CDHA Show Coordinator Responsibilities:

1. **The Show coordinator will ensure that anyone pursuing "high point award points" is a PAID CDHA member.**
2. The Show coordinator will ensure that the judge **scores all places in each event** for each event participant
3. The show coordinator within 15 days after the show shall provide names of each entry, driver and the class placings to the CDHA State Chapter secretary for the record of each event.
4. If a competitor drives more than 1 entry in a class, the designated 1st entry is used for high point score. If a participant enters multiple entries in the same class, they only get points for the 1st entry off that class, subsequent entries in the same class receive "0" points.

If a participant fails to start or complete a class for any reason, the participant will receive "0" Zero points for that class since they did not finish the class.

Annual High Points will be awarded as follows:

The number of participants in the class at the completion of a class will determine the number of points awarded in the class. The points will be awarded as their places are inverted.

Example #1, if there are 5 entries to a class, 1st place receives 5 points, 2nd place receives 4 points, 3rd place receives 3 points, 4th place receives 2 points and 5th place receives 1 point.

Example #2, if there are 3 entries to a class, 1st place receives 3 points, 2nd place receives 2 points, and 3rd place receives 1 point.

Example #3, if there are 5 entries to a class, but for any reason a participant does not finish the class, that entry receives 0 points, 1st place receives 5 points, 2nd place receives 4 points, 3rd place receives 3 points, 4th place receives 2 points and the participant that did not finish receives 0 points. The same theory applies if multiple participants do not finish the class.

2017 Farm Class Total Points		Points	2017 Show Class Total Points	
			Hitch Name	Points by Hitch
Bushnell	Jim	83		
Daubert	Shandy	74	Highpoint Clydesdales	27
Kearns	Greg	71	Taylor Hitch	24
McCollum	Kit	59	Yoder Family Hay	22
Hill	Darrell	56	Mountain View Belgians	19
Clover	Matt	47	Flintstone Gravel & Trucking	11
Taylor	Virgil	46	Messenger Hitch	11
Erickson	Heather	40	Stockton's Big Little Shires	10
Stockton	Levi	38	Rafter B Clydesdales	8
Anson	Mike	35	MacKenzie Shires	5
Anson	Grady	34	Phantom Dragon Ranch	4
Olson	Bryan	33	Erickson	3
Kearns	Sam	31	Eternal Hope	3
Taylor	Jack	30	Gypsy Horse	3
Bushnell	Stephanie	25	Kiefer Farm	3
McKee	Amber	20	Ward hitch	3
Sparks	Jeff	18	HomeStead Ranch	2
Rock	Jim	17	Green Mtn Ranch	1
Miller	Amanda	17	Rakoczy	1
Murchison	Kim	16	Volk Hitch	1
Sutherland	Sam	15	White Feather Ranch	1
Murchison	Shad	15		
Curtis	Laura	15		
Black	Tucker	14		
Rakoczy	Kyle	13		
Kidd	Jessica	11		
Ward	Eunice	10		
Holloway	Linda	9		
Anson	Garrett	7		
Ward	Steve	5		
Cedarburg	Sherl	4		
Volk	Gale	3		
Rolf	Mary	3		
Daley	Maddy	3		
Blanchard	Syneva	3		
Miller	Terri	2		
Hodziewich	Julie	2		
Anson	Mardi	2		
Stockton	Kirsten	1		
Muse	Cody	1		
Hodziewich	Nicole	1		
McClean	Laura	0		

2018 Events

June 16th – Moffat County Horse Power Draft Horse & Mule Show EVENT HAS BEEN CANCELLED DUE TO LOW REGISTRATION

June 23-24, 2018 - Wagon Train Buena Vista - Nathrop A one day wagon train put on by some folks down in Chaffee County the last weekend in June - this year it is June 23 & 24. The contact to get all the details is Dennis (719-530-0204) or Clarke (719-252-6891). They plan about a ten mile route across ranch lands between Nathrop and Buena Vista along with a ranch dinner and music Saturday night and a breakfast Sunday morning - all based out of the fairgrounds in Buena Vista, where there is lots of room to camp and corrals for the horses.



Join us on this One-Day trip across historic Colorado ranchlands from Nathrop, Colorado to the Buena Vista Rodeo Grounds

We'll start at 9:30 am and end the day with a Ranch Dinner at the Rodeo Grounds. Enjoy storytelling and music Saturday evening. Sunday Breakfast and Cowboy Church.

<p>Gather at the Rodeo Grounds after the ride and camp your animals there too! (no extra charge)</p>	<p>\$30.00 per person <u>Must be Pre-Registered and Pre-paid by June 13th</u> <u>Participation is limited...register early!!</u></p>	<p>For more information or to request Registration Forms: Dennis (719) 530-0204 Clarke (719) 252-6891 or register on-line at clarkepoos@icloud.com</p>
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July 13th, 2018 - Colorado Draft Horse Association state business meeting Starts at 3:00 p.m. in the Red Cross building. Adams County Fairgrounds, 9755 Henderson Road, Brighton, CO. 1.5 miles West of HWY 85 on 124th Avenue.

JULY 13TH & 14TH, 2018 - COLORADO HORSE, MULE & CARRIAGE AUCTION. STARTS AT 9:00 A.M. BOTH DAYS. ADAMS COUNTY FAIRGROUNDS, 9755 HENDERSON ROAD, BRIGHTON, CO. 1.5 MILES WEST OF HWY 85 ON 124TH AVENUE.



July 21st - Weld County Fair and Draft Horse Show At the Weld County Fairgrounds at the Island Grove Regional Park, 501 N 14th Ave, Greeley CO 80631 Registration and Show packets will be available in mid-May. There will be halter/performance classes as well as Hitch Class and Farm Class activities. For more info contact Kit McCollum: 303-875-0772 or kmccollum@wildblue.net

[Class List](#)

[Show Information](#)

[Sponsorship Form](#)



This is a CDHA Sponsored Event. Paid membership and completion of the Liability Waiver, Release and Indemnification Agreement will be required to participate and to be eligible for any high points awards.



August 4th 2018 LARIMER COUNTY FAIR AND RODEO-DRAFT HORSE SHOW.

Located at the Budweiser Event Center, Larimer County Fairgrounds, 5280 Arena Cir., Loveland, CO 80538. Registration and show packets will be available starting the beginning of July. Come join us for a day of fun. There will be obstacle, log skidding, cart and hitch classes. New this year will be the "BIG T" race and a reinsmanship class. For more information please contact Kerri Rochon 720-684-9435 or email kerrirochon@hotmail.com



This is a CDHA Sponsored Event. Paid membership and completion of the Liability Waiver, Release and Indemnification Agreement will be required to participate and to be eligible for any high points awards.

August 5th Douglas County Fair Draft Horse Show - "The Douglas County Fair Draft Horse Show Presented by CoWest Insurance" will again be held the last Sunday of the Fair, August 5, 2018 from 10:00 am (We arrive at 8:00 am) to 4:00 pm. Farm classes only again this year. For additional questions please email show coordinator **Joel Newcomer** or call 303-663-4283 (NO CALLS AFTER 8 PM PLEASE).

October 5th, 2018- Colorado Draft Horse Association state business meeting Starts at 3:00 p.m. in the Red Cross building. Adams County Fairgrounds, 9755 Henderson Road, Brighton, CO. 1.5 miles West of HWY 85 on 124th Avenue.

October 5th & 6th, 2018 - Colorado Draft Horse & Equipment Auction. Starts at 9:00 a.m. both days. Adams County Fairgrounds, 9755 Henderson Road, Brighton, CO. 1.5 miles West of HWY 85 on 124th Avenue.

If you have event information please email [Ken](#) to have it posted.



This Logo Indicates a CDHA Sponsored Event: For insurance purposes, ALL entries in a CDHA Sponsored Event must be a current member of one of our Colorado State Chapters or a member at large. This applies to the following shows: Moffat County

Show--Northeastern Show--Weld County Show--Larimer County Show--Douglas County Show



A fond farewell...& a huge thank you!

Kathy Root...my sweet, precious mother...loved you all so dearly, and you blessed her life in countless ways! She learned from you, laughed with you and leaned on you...through all the many ups and downs of life!

You enriched her life and encouraged her along the way as she shared your passion for the "big horses!" Although not as active as her heart desired, she felt great jubilation being up on the wagon as the majestic horses did her walking! She said there was "nothin' like it!" and that it was "the best place in the world!"

I can't express the joy she felt in being part of the CDHA. Whenever I get sad in my heart about her not having the opportunity to join us and move to Montana later this year, I step back and remember that she was surrounded by an amazing circle of Colorado friends and family whom she greatly treasured! To celebrate her life-long love for horses and her devotion to the CDHA, I will honor her memory by placing her prized, personalized belt buckle in a shadow box, along with Farley's horse shoes and other sweet horse memories!

Our family truly appreciated the beautiful flower arrangement you sent for her service! Lilies, our favorite! To capture their beauty, I took pictures of all her flowers around a bronzed milk can from her family's dairy. They really reflected your kindness and love for her.

Well, now our cowgirl is rejoicing with Jesus so we remember her special life and hide her endearing words in our hearts..."Happy Trails ~ until we meet again!"

Jim Root - Bennett, CO

Sherry & the Wulff Pack - Manhattan, MT

State & Chapter Contact Information

State Officers

President: Joel Newcomer 303-660-3596
 Vice President: Christy Staab 970-897-2847
 Secretary: Janet Rhatigan 303-644-5101
 Treasurer: Bonnie Snodgress 303-660-8408
 Youth Representatives: Grady Anson & Cody Muse
 Newsletter: Lorraine Jordan (incoming) and Ken Anderson (outgoing) 303-284-3494

Northern Chapter Officers

President: Shandy Staab-Daubert 970-897-2847
 Vice President: Christy Staab
 Secretary: Stephanie Bushnell 303-287-6223
 Treasurer: Kit McCollum 303-875-0772
 Larimer Co Fair Show Coordinator: Kerri Rochon 720-684-9435
 Weld Co Fair Show Coordinator Kit McCollum 303-875-0772
 Historian: Jim Bushnell 303-598-1708
 Youth Representative: Grady Anson & Cody Muse (alternate)
 State Reps: Christy Staab, Shandy Staab, Stephanie Bushnell

Vice President: Bart Baker
 Secretary/Treasurer: Bonnie Snodgress 303-660-8408
 State Reps: Janet Rhatigan , or Bob Snodgress

Northeastern Chapter Officers

President: John Sieck
 Vice President: Madison Warffeli 970-380-0581
 Secretary/Treasurer: Dona McGilvray 970-380-9151
 Newsletter: JoAnn Conter
 State Reps: John Sieck and Janet Rhatigan

Western Slope Chapter Officers

President Kim Murchison 970-625-1142
 Vice President:
 Treasurer:
 State Rep: Sharon McLin

Mountain Chapter Officers

President: Shirleen Hutton 970-858-8500
 Vice-President: T.J. Reece 970-260-2692
 Secretary/Treasurer: Darleen Dorscher 970-216-3234
 State Reps:

Southern Chapter Officers

President: Joel Newcomer 303-660-3596

